

AR 99-249

Submitted by: Chairman of the Assembly
at the Request of the Mayor
Prepared by: Public Works Department
For Reading: SEPTEMBER 14, 1999

CLERK'S OFFICE

APPROVED

Date: 9-14-99

ANCHORAGE, ALASKA

AR NO. 99-249

1 A RESOLUTION AUTHORIZING THE MUNICIPALITY TO GRANT AN ELECTRICAL
2 AND TELECOMMUNICATIONS EASEMENT ON THE BEACH LAKE PARK SITE, TAX
3 CODE #051-421-02
4

5
6 WHEREAS, improvements within the Beach Lake Park site require
7 electrical service to be provided by Matanuska Electric Association, Inc. (MEA) and
8 telecommunication service to be provided by Matanuska Telephone Association, Inc.
9 (MTA) in order to meet the needs of the park, and;

10
11 WHEREAS, in order to provide the overhead electrical and
12 telecommunications service to the park, MEA and MTA require an easement on the
13 park site as a condition of service, and;

14
15 WHEREAS, the subject easement is found to be of no substantial
16 monetary value to the Municipality.

17
18 NOW THEREFORE, the Anchorage Assembly resolves:

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20 SECTION 1. The Administration is authorized to grant the requested
21 overhead electrical and telecommunications easement to Matanuska Electric
22 Association, Inc. and Matanuska Telephone Association, Inc. in the following location:

23
24 A thirty-foot (30') wide easement consisting of two segments within Sections 12
25 and 13, T15N, R2W, Seward Meridian, plus an additional ten-foot (10') by
26 fifteen-foot (15') area adjacent to the basic thirty-foot (30') easement for guy
27 anchors at angle points, said thirty-foot (30') wide easement being more
28 particularly described as follows:

29
30 Segment 1: Within a parcel of land described as Government Lots 1 through
31 224, Section 13, T15N, R2W, Seward Meridian, said parcel comprising all of
32 said Section 13 except for the S1/2 SW1/4 thereof, a thirty-foot (30') wide
33 easement with a centerline description as follows:

34
35 Commencing at a point on the north boundary of the S1/2 SW1/4 of said Section
36 13, which lies 1,612.97 feet east of the west boundary of said Section 13, which
37 is the TRUE POINT OF BEGINNING; thence N32°06'23"E 78.76 feet; thence
38 N26°31'43"E 532.05 feet; thence N07°28'34"W 388.07 feet; thence
39 N04°58'49"W 1,368.88 feet; thence N07°21'37"E 325.74 feet; thence
40 N19°44'12"W 568.24 feet; thence N13°02'12"E 351.11 feet; thence
41 N18°55'02"W 206.59 feet; thence N49°00'38"W 186.72 feet; thence

1 N72°15'47"W 511.08 feet to a point on the north boundary of said Section 13,
2 which point lies 946.08 feet east of the northwest corner of said Section 13,
3 containing 0.104 acres, more or less.

4
5 Segment 2: Within the W1/2 SW1/4, Section 12, T15N, R2W, Seward Meridian,
6 a thirty-foot (30') wide easement with a centerline description as follows:


7
8 Commencing at a point on the south boundary of said Section 12 which lies
9 946.08 feet east of the southwest corner of said Section 12 (which is also the
10 north end of Segment 1 above) which is the TRUE POINT OF BEGINNING of
11 Segment 2; thence N72°15'47"W 128.79 feet; thence N10°38'04"W 1,206.90
12 feet; thence N04°53'43"E 144.43 feet to a point which lies 1,367.12 feet north of
13 the south boundary, and 612.05 feet east of the west boundary of said Section
14 12; thence continuing N04°53'43"E 30.0 feet to a point and the end of Segment
15 2, containing 0.035 acres, more or less.

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17 SECTION 2. This resolution shall take effect immediately upon passage
18 and approval.

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20 PASSED AND APPROVED by the Anchorage Municipal Assembly this 14th day of
21 September, 1999.

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26 Chair 

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28
29 ATTEST:

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33 
34 Municipal Clerk